# GHG Project Listing Form

Instructions ACR requires that a GHG Project Listing Form be provided for any new ACR GHG Project submitted for listing review. To facilitate this requirement, use of this Monitoring Report template is required. Project Proponents should review the Project Eligibility Requirements in the applicable version of the *ACR Standard*, Chapter 3, as well as the requirements of the relevant ACR-approved Methodology to assess GHG Project eligibility prior to submitting this form. Fill out the fields below as completely and accurately as possible based on current project details. Details may be adjusted prior to the validation of the full GHG Project Plan. Follow all instructions found within each section and provide all requested information. If a field is not applicable, respond with “N/A.” The GHG Project Listing Form must be signed by a duly authorized representative of the Project Proponent and saved as a PDF prior to uploading to the ACR Registry. Terminology as defined in the ACR Standard applies to this document.

THIS VERSION 3.1 OF THE GHG PROJECT LISTING FORM TEMPLATE IS REQUIRED IF SUBMITTED AFTER OCTOBER 31, 2024.

Note ACR will post all newly listed GHG projects on the ACR website for public comment from local and global stakeholders impacted by the GHG Project for 30 days. Comments on a GHG Project can be submitted via email to [ACR@winrock.org](mailto:ACR@winrock.org) with an email subject line: “Comments on ACR [PROJECT NAME and/or ACR PROJECT ID#].” Comments will be forwarded to the Project Proponent and Validation/Verification Body and reviewed by ACR.

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| section I: GHG project INFORMATION | | |
| **1** | Document date | Click or tap to enter a date. |
| **2** | Project title |  |
| **3** | ACR project ID |  |
| **4** | Provide a non-technical summary of the project | |
| **5** | Project location(s)  City or county, state, country, and any other relevant identifiers |  |
| **6** | Version of ACR Standard at listing |  |
| **7** | Relevant Methodology (title and version) |  |
| **8** | Expected project Start Date | Click or tap to enter a date. |
| **9** | Justification for Start Date, per ACR Standard Table 2 and, if applicable, relevant Methodology | |
| **10** | Validation deadline, per ACR Standard Table 2 | Click or tap to enter a date. |
| **11** | Justification for validation deadline, if different from per ACR Standard Table 2 and, if applicable, relevant Methodology | |
| **12** | Expected Crediting Period | Start date: Click or tap to enter a date. End date: Click or tap to enter a date. |
| **13** | Expected first Reporting Period | Start date: Click or tap to enter a date. End date: Click or tap to enter a date. |
| **14** | Declare if the project intends to utilize Aggregation or the Programmatic Development Approach (PDA) |  |
| section II: process questions | | |
| **1** | Have the project activities or other activities on the project site been submitted (or will be submitted) to and/or registered with another carbon crediting program, including regulatory programs and those based on carbon intensity of fuels (e.g., Low Carbon Fuel Standards)? |  |
| **2** | Have the project activities or other activities on the project site been submitted (or will be submitted) to and/or registered with another environmental market (e.g., Renewable Energy Certificates) or accounting framework (for non-carbon environmental attributes)? |  |
| **3** | If the answer to either of the above two questions is Yes, list all programs/markets/ frameworks to which the project activities or other activities on the project site have been or will be submitted to and/or registered with.  Identify the location and project boundary of the activities under the other program/ market/framework and describe any overlaps with the location and GHG accounting boundary under the relevant ACR methodology.  If rejected by another program/market/framework, provide the reason(s) for the rejection. | |
| **4** | Are there any existing laws, regulations, statutes, legal rulings, or other regulatory frameworks in effect as of the project Start Date that directly mandate the project action or which require specific technical, performance, or management actions inclusive of the project action? If yes, identify requirements. | |
| **5** | Describe the ownership of the land, timber, mineral, and other relevant real assets within the project area. | |
| **6** | Does the Project Proponent maintain clear, unencumbered, and uncontested title to all potential carbon credits? |  |
| **7** | Will all relevant monitoring, metering, and quantification requirements be followed as written in the Methodology and any associated Errata & Clarifications? |  |
| Section III: Project Management | | |
| **1** | Project Proponent (organization) |  |
| **2** | ACR Account Holder for this project, if different than Project Proponent |  |
| **3** | Technical Consultants, if any |  |
| **4** | Additional Affiliated Parties, if any |  |

*Proceed to attestation on next page.*

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| Section IV: AttestationS | |
| Instructions   * The Listing Form must be signed by a duly authorized representative of the Project Proponent. * The signature may not be inserted by typing or affixing an image file. * The signature may be executed: * via encrypted digital signature, or * by printing the signature page, using a wet signature, scanning the signature page, and inserting it into the final PDF. * The signature date should be on or after the document date in Section I of this form. | |
| **1** | The Project Proponent hereby represents and warrants to the American Carbon Registry (ACR), its affiliates and supporting organizations, and any assignee of substantially all of the assets comprising ACR, that all information contained herein is true, correct, and complete to the best of their knowledge, information, and belief and they further agree to notify ACR promptly in the event that the Project Proponent becomes aware that any representation or warranty set forth above was not true when made. |
| **2** | Signatory is a duly authorized representative as of the date set forth below. |

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| **Project Proponent Representative Signature** |  |

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| **Name** |  |
| **Title** |  |
| **Organization** |  |
| **Signature Date** | Click or tap to enter a date. |